

We might also encourage growth in spiritual discipline. The sacraments increase our intimacy with God. Eucharistic celebrations and Reconciliation are paths to healing. Spending time each day in prayer either before the Blessed Sacrament or in our own holy space lifts burdens that are often below our conscious level. Meditating on the mysteries of the rosary keeps us centered in Jesus' life, death and resurrection. And turning to the scripture on a regular basis draws us into the truths of our life in Jesus.

In some cases, perhaps the prayer ministers may encounter blocks that seem demonic. If it seems that additional help is needed, then consult with elders who might give direction and assistance.

Finally, through baptism we belong to the communion of saints. The saints triumphant do pray with us. Making that reality more concrete for one another is helpful. Oftentimes, our non-answered prayers

involve issues that may be rooted in alienation from a supportive community. In prayer, we can bring the individual into our heavenly family: union with Mary, as an unconditionally loving mother, with Joseph, who cares and nurtures each of us as he did Jesus, and with the child Jesus, as a healing, playful sibling. Certainly, St. Monica provides a model of a mother's persistent prayer for a straying son. St. Timothy is an example for young leaders in the Church. Who among us hasn't called on St. Anthony for help in finding something lost? We have a family of heavenly intercessors. Let's use our family resources in our prayer ministry.

With rejoicing and with thanksgiving, let us embrace the people and the paradoxes we encounter in our prayer room ministry. With our hearts and minds strengthened by the power of the Holy Spirit, let us praise God—Father, Son and Holy Spirit—for the gift of serving his people. ♦

Is Your Prayer Group Listed?

The NSC website www.nsc-chariscenter.org has a searchable database of Liaisons, Renewal Centers, Ministries and soon of Prayer Groups. Information requests have been mailed to liaisons and Renewal Centers. In (arch)dioceses where there is no Renewal Office requests have been sent directly to prayer groups.

Is your prayer group listed? If not, please contact us at chariscenter@nsc-chariscenter.org. We want to hear from you!

Dr. Michele Greischar has been a psychotherapist in Chicago for the past 30 years. A past member of the National Service Committee, she now serves on the National Council. She and her husband Richard have three adult children.



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Steubenville Youth Conferences

by Sally Dubroc

Franciscan University of Steubenville, Ohio is the co-host of nine youth conferences across the country. It also hosts three youth conferences on its college campus. More than thirty thousand young people will attend a Steubenville conference this summer. This year's theme is "Experience the Glory" and we know that God's Glory is going to be manifested in awesome ways.

What happens after the weekend experience? As coordinator of the Steubenville South conference for the past several years, I have prayed about and pondered upon this question. One thing the Lord has shown me is that good follow up begins with prayerful and focused preparation. The key to working with young people is relationship. The building of this relationship has to start months before the conference. This will help to establish an element of trust which will ensure open and honest communication. **It is important to explain to the youth that the conference is a beginning, not an ending, to a life journey with Jesus Christ.**

What can we equip them with as they go back into their home environments? **Here are some suggestions:**

- ✦ Give each attendee a list of websites with good Catholic youth resources. The Steubenville South website has a forum for young people and also a list of resources that pertain to youth issues. The Internet is the largest form of communication among young people today
- ✦ Invite your priests and families to attend the first gathering of the youth the week after the conference. This will provide a safe forum for the youth to share their experiences.
- ✦ For many of the young people, the Saturday night session is the most powerful part of the weekend. The session is centered on Eucharistic procession and Eucharistic adoration. **It is important to make the youth understand that this same Jesus is present in their home churches, adoration chapels, and in their own hearts.** Regular Eucharistic

adoration as a group should be a major part of the conference follow up.

- ✦ For some young people, the conference is the first time that they get in touch with a past hurt or pain. It is important to walk closely with them, reminding them that God is bringing this up for healing. Sometimes, the young person will have to seek counseling as follow up after the conference. This should be made available to the young person as part of the healing process. It is also good to invite a professional counselor to come in and address the youth from time to time. The issues that they are dealing with can some times seem overwhelming but I have found that what they need the most is to know that others deal with the same things and also that sharing with some one will be the beginning of freedom.
- ✦ Encourage the young people to pray, read scripture, have times of praise and worship, and receive the sacraments often. Teens are more likely to do all of these things in structured settings rather than alone. Adults should work together in planning these things.

Fruits of the follow up can be seen in the spiritual growth and evangelistic enthusiasm of the youth. It can also be seen in the increased number of conference attendees. This year some 5500 will be attending Steubenville South with one third being brand new to the conference. The youth who attend the conference are doing a great work of spreading the good news! For more exciting information that would be helpful to those involved in youth ministry or for those who are looking for ways to assist in this work check out our website: www.steubenvillesouth.com.

Youth leaders are essential to providing for the needs of the young person. For many adult chaperones, the Steubenville confer-

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ences are a time of personal conversion and transformation. One of the things that youth ministers and adult volunteers need is spiritually mature, spirit-filled people who can serve as mentors for them. The Charismatic Community in my diocese has provided a place for me to go and seek prayer and counsel. These awesome people of God are spread throughout our country **and I see these people as invaluable in the follow up process from the conferences.** So, how do we pull these people into the process of follow up for our teens? Every prayer group leader should find out which churches in their area are sending groups to a Steubenville conference. The next step is to reach out to the adults who are bringing youth to the conferences. Make them aware of local prayer meetings, healing services, houses of prayer, and other resources that can help them in their

own faith journey. Prayer groups can intercede for the needs of the conference participants. Some members may feel led to serve as prayer ministers if there is a conference in their area.

God has placed a special anointing over the Steubenville conferences and the Holy Spirit has brought the Sacraments to life for many who attend a conference. God is bringing up an army of young people who desire to be radical. It is truly a glorious time for the Church! ♦



Sally Dubroc has served as Coordinator of the Steubenville South conference which has been held in Alexandria, Louisiana for the last several years.



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Word of Knowledge

Excerpts in this article are taken from Word of Knowledge by Fr. Robert DeGrandis, SSI.

Word of Knowledge is word or fact given to us by the Holy Spirit by which we gain information necessary to heal and renew members of the body of Christ. Often this is not recognized as a movement of the Holy Spirit and people wonder where this thought or idea is coming from.

Word of Knowledge comes as a thought, a vision, a word, a sense or by an emotion. With time, encouragement and continued use of the Word of Knowledge you will develop and come to recognize the way in which this charismatic gift will be manifested through you.

Understanding Word of Knowledge and seeing it manifested leads one to increased praise. Through Word of Knowledge, I

have seen miracle upon miracle performed as the Lord has set his people free of spiritual, emotional, physical and psychological bondages.

A Word of Knowledge often unlocks negative secrets of a person's past which frequently require deep forgiveness. It is my experience, and it is the experience of many, that as we allow the Lord to heal us in these negative, repressed areas, then the space in our souls which was previously occupied with this repressed material can now be filled with his love. The Lord wants to fill us with his love, more than we could ever hope or imagine.

In every example of the Word of Knowledge, we must emphasize the need for discernment. We need to ask the Lord if this is really from him. We should always seek first that it is indeed the Lord manifesting himself in these situations. If there is any uncertainty, the next proper step is to check your Word of Knowledge with your prayer partner or someone who has a strong gift of discernment. As with most issues in the spiritual realm, we want to move with a balance of the two—with caution that we are not operating out of ourselves and also with confidence that what we have asked the Lord we shall receive. We move with confidence and caution.

Inner Healing and the Word of Knowledge

In the medical profession, healing is basically divided into two parts, diagnosis and therapy. The charismatic gifts of the Holy Spirit—Word of Knowledge and Word of Wisdom—are commonly referred to as the spiritual diagnosis and the spiritual prescription of the inner healing ministry.

The first part of inner healing prayer is diagnosis—this is the Word of

Some General Principles

- Word of Knowledge reveals facts that are unknown.
- Word of Knowledge is God's diagnosis.
- Word of Knowledge enables the ministry of Jesus to flow through us.
- Word of Knowledge comes in many ways—visions, words, feelings or sacred scripture readings.
- There is continued growth in all the gifts, especially Word of Knowledge.
- Priests can often use this gift in confession and counseling.
- Word of Knowledge points out barriers to God's love.

Knowledge. We ask the Lord, "Lord, where is the problem? What area of this person's life needs healing? Jesus, I ask you to reveal to me the source of his problem. In what area of this person's life are we to be focusing our prayer?" So with one ear you are listening to the person and with the other *inner* ear you are listening to what the Lord is revealing. To simplify and clarify, you might say that the Word of Knowledge is received in answer to the question "Where is the problem, Lord?" Word of Wisdom is received to a follow-up question "What do we do about it or where do we go from here?" The Holy Spirit generally reveals the answer to both if we ask.

We need to ask the Lord what we are to do once we receive a Word of Knowledge. We should not always state openly what we have received through the Word of Knowledge. Sometimes instead of speaking the word received we should simply say a prayer of blessing: "Bless this person in mind, body and spirit." This way we are not invading the person's privacy. Prudence needs to be exercised even more particularly with Word of Knowledge because we are dealing with such deep levels of a person's being. ♦

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Filipino Renewal – alive and vibrant!

by Bob Canton

“My people, I desire for you to continue your works of evangelization. Continue to win more souls for my glory and for my Father’s kingdom. Reach out with love and boldness and humility to those who are lost and to those who don’t know me and bring them back to me. Do not leave anyone behind but lead your brothers and sisters to me. Do it in love and in my name for my glory and for my Father’s glory. Continue to bear fruit, the fruit that will last, in my name and present it to me so that I in turn can present it to my Father. Do not rely only on your own power, but trust fully in the power of my Holy Spirit to guide you. Remember, I am the source of your strength and your wisdom and your very existence. I am the source of every good gift. Open wide your heart and mind and your entire being to me. Know that I am with you. Trust in me and in my love for all of you.”

These words of prophecy were received by 63 leaders and some guests during the Alliance of Filipino Catholic Charismatic Prayer Communities (AFCCPC) National Leaders’ Meeting held in Las Vegas, Nevada last March 2005. Through this message and other similar prophecies, the Filipino leaders of the Renewal have discerned that the Lord Jesus has affirmed their works in the Renewal and he wants them to continue to evangelize with more zeal and fervor and vigor than ever before. The leaders have also decided, among other things, to form Speakers Bureau for each region (the Alliance has 14 regions in North America) to meet the growing demands for Life in the Spirit Seminars and Growth in the Spirit Seminars and retreats in their respective region.

The AFCCPC, which is the umbrella organization of all the Filipino Charismatic Catholics in North America, holds this



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National Leaders’ Meeting twice a year. The AFCCPC has been sponsoring a biennial National Convention since 1997 and Regional Conferences annually. Furthermore, two Regional Conferences are scheduled for 2005: the Mid Atlantic Regional Conference to be held in the Baltimore Convention Center on September 23–25 and the South Pacific Regional Conference on Nov. 18–20 at the Ontario Hilton and Convention Center in downtown Ontario, California.

Among AFCCPC’s mission is to serve and to help unify and build up the Filipino Catholic Charismatic prayer groups and prayer communities and to enable them to evangelize and proclaim the Lordship of Jesus Christ with the fire of the Holy Spirit. It also aims to be a major contributor in the efforts of other Catholic Renewal Service Committees in bringing the renewal to the heart of the church and to individuals through the baptism of the Holy Spirit. It is estimated that there are currently around 1,000 adult and young adult prayer groups and prayer communities under the AFCCPC umbrella throughout North America. Most of the concentration of these prayer groups and prayer communities are in the metropolitan areas in the states of New York, New Jersey, California, Illinois, Pennsylvania, Michigan, Virginia, Texas, Florida, Arizona, Nevada, Alaska, and in Ontario, Canada. The AFCCPC also publishes and maintains an English language newsletter, *The Trumpet*, on a quarterly basis and a website, www.afccpc.org.

The Alliance is reaching out more to youth and young adults by sponsoring seminars, retreats and spiritual formations that are specially geared for them. Youth and Young Adult tracks have been part of the National and Regional Conferences to minister and to reach out to them. Many of them have received the baptism in the Holy Spirit during these events and as a result, many have either formed or joined existing youth-oriented prayer groups.

It is very heartening to see many Filipinos in the Renewal who have been very active in their services to their parishes. When you receive the release of the baptism in the Holy Spirit, you experience the power of the risen Christ. As a result, it transforms you and you become more zealous in your service for the Lord and his people. Praise God, this has been happening to many of us, and this is indeed a grace from God.

It is the hope and aspiration of the entire Alliance of Filipino Catholic Charismatic Prayer Communities that we will be equal to the challenges that are posed before us and that we will become all that the Lord wants us to be for his glory. ♦



Bob Canton is the National Coordinator of the Alliance of Filipino Catholic Charismatic Prayer Communities. He resides with his family in Stockton, California.



From the
Executive
Director

by Walter Matthews

Sent forth from the Cenacle

Elsewhere in this issue you can read of the spiritually powerful Cenacle of Prayer for America that the National Service Committee, in collaboration with others, gathered in Miami over Pentecost weekend.

It was forty hours of prayer and Eucharistic adoration for a fresh outpouring of the Holy Spirit upon one America. In his important Apostolic Exhortation *Ecclesia in America* our recently deceased Holy Father, Pope John Paul II the Great, challenged us to think of ourselves as one America: “the decision to speak of ‘America’ in the singular was an attempt to express not only the unity which in some way already exists, but also to point to that closer bond which the peoples of the continent seek and which the Church wishes to foster as part of her own mission, as she works to promote the communion of all in the Lord.” (#5)

The Cenacle brought three strands together: **First**, we were responding to the Holy Father’s call in *Ecclesia in America* to intercede with Mary under her title of Our Lady of Guadalupe, Mother and Evangelizer of America, for a fresh “outpouring of the Holy Spirit...so that the new evangelization [of America] may yield a splendid flowering of Christian life.” (#11)

Second, in this Year of the Eucharist we sought “to cultivate a lively awareness of Christ’s real presence ...in the worship of the Eucharist outside Mass...Let us take the time to kneel before Jesus present in the Eucharist in order to make reparation

by our faith and love for the acts of carelessness and neglect, and even the insults which our Savior must endure in many parts of the world.” (*Mane Nobiscum Domine* #18).

Although we did not know it when we began planning this event in May 2003, the Cenacle was a type of “Burning Bush,” the initiative of the Italian Renewal Pope John Paul II commended on the eve of Pentecost last year:

This involves perpetual adoration, day and night, before the Blessed Sacrament; it is an invitation to the faithful to “return to the Upper Room,” so that, united in contemplation of the Eucharistic Mystery, they may intercede for full Christian unity and for the conversion of sinners. I warmly hope that this initiative will lead many to rediscover the gifts of the Spirit whose original source is Pentecost.

Third, we spent 40 hours in prayer (also with meditations, reflections, and processions) in preparation for Pentecost so that “the spirituality of Pentecost will spread in the church as a *renewed incentive to prayer, holiness, communion and proclamation*.” (Pope John Paul II, Eve of Pentecost 2004)

This “call to prayer” is an intrinsic part of the grace of baptism in the Holy Spirit and the work of the NSC. In 1999 and 2001, on the eve of and at the end of the Year of the Great Jubilee, the NSC had organized smaller Prayer Summits! While it is certainly true that some have been called and gifted for a ministry of intercession, *all of us* renewed and empowered in the Holy Spirit are called to intercede, “for the Spirit himself pleads with God for us in groans that words cannot express” (Rms 8:26).

We were encouraged in this latest initiative by the number of dioceses, communities, prayer groups, and individuals, who though they could not be with us in Miami, took up this latest “call to prayer”.

But the Cenacle—of Spirit and Eucharist—is always a call to be sent forth...to build the culture of Pentecost, as Pope John Paul II encouraged us to do.

Second National Leaders Conference

It is in this vein that the NSC, in collaboration with the Association of Diocesan Liaisons, is convening its second National Leaders’ Conference in recent memory, November 11-13 in Chicago. The theme is *Sent Forth to Build the Culture of Pentecost*. The keynote will be given by Bishop Sam Jacobs. The format for Saturday will follow that of the Leaders’ Conference in Nashville in 2003: 8 or 9 workshop tracks will be offered during the morning and afternoon on Saturday. Topics to be covered include: Charismatic Renewal at the Heart of the Church; Spirituality of Pentecost; Healing; Leadership; Charisms; and Youth and Young Adult Ministry.

All leaders—of diocesan teams, of prayer groups, communities and ministries, brothers and sisters exercising ministries of praise and worship, healing and other gifts, as well as those who minister to youth and young adults “in the power of the Spirit”—are invited to attend.

Invitations will be issued through local liaisons and Renewal Centers. If you do not have a liaison or Renewal Center please call us at 1-800-338-2445. We want to see you there! ♦

Friends of the NSC

"Friends of the NSC" are those who by their donations support the work of the National Service Committee and its headquarters Chariscenter USA. Without our Friends this work could not continue in its present form. We rely on and pray for your continued support.

Here is how some of our Friends think of us: "Your work is quite important." "Thank you very much for this service of evangelization, education and unity." "Thank you and may Jesus bless you in all you do for the Renewal and for His people."

We are always in need of making new "Friends". If you are already a donor, please invite one or two other members of your prayer group or community to become a Friend of the NSC. We would appreciate it.

Where We Stand

In ambiguity and in trust!

As of the end of May our Income is somewhat less than projected for the year, while our regular non-conference expenses are as projected! There is ambiguity as to the financial results of the Cenacle of Prayer for America due to the less than expected attendance. We are, however, prayerfully hopeful that we will emerge from the Cenacle without additional NSC debt.

However, we are likely not to realize from the Cenacle the net of monies for which we had planned for the NSC's other programmatic initiatives.

On the other hand, earlier this year the Committee learned that it had received a generous and unexpected bequest, which, hopefully, will offset any shortfall from the Cenacle. The Lord provides and we are grateful.

As you may know, due to years of leanness the NSC has little or no cash reserves. By God's grace we pay our bills on time with the monies we receive from the donations of our Friends and Fanning the Flame Partners. We still have some long term debt that we are slowly paying down.

Please prayerfully consider adding us to your will. Your gift may offset some future shortfall and be a cause for great rejoicing!

As Catholic Christians we have such a rich inheritance at our disposal during our lifetime here on earth. We have our sacramental system, which empowers us to become children of God and heirs of heaven; which provides us with forgiveness and nourishment; which calls down on us the same Holy Spirit who enflamed Jesus leading him to do the Father's will; which makes holy the marriage of man and woman and the ordination of priests; and which brings healing in this life or safe passage to eternal life. We are so blessed!

But that is not all. In *Lumen Gentium*, n. 12, we read: "It is not only through the sacraments and church ministries that the same Holy Spirit sanctifies and leads the People of God and enriches it with virtues. Allotting his gift 'to everyone according as he will' (1 Cor. 1:11), he distributes special graces among the faithful of every rank. By these gifts he makes them fit and ready to undertake the various tasks or offices advantageous for the renewal and upbuilding of the church, according to the words of the apostle: 'The manifestation of the Spirit is given to everyone for profit' (1 Cor. 12:7). These charismatic gifts, whether they be the most outstanding or the more simple and widely diffused, are to be received with thanksgiving and consolation, for they are exceedingly suitable and useful for the needs of the church."

We are the recipients of grace, the very life of God! We are gifted. We bear fruit. We are called to proclaim the word of God. We are called to be the hands of God. We are called, not just to feel good, but to work hard. We are called to pray and to intercede, but we are also the recipients of the prayer and intercession of others.

What is more, we are called to believe in Jesus and to do the works that Jesus did and even greater (John 14:12). We need to see our ministry, no matter what it is, as doing the works of Jesus. We need to

Ministry Update

by Sr. Mary Anne Schaezner



ask for and to receive the equipping of God in order to do the works of God. We are called to work in unity with one another, to be the body of Jesus, ministering and receiving ministry.

As I began this column I was thinking of the effort that the NSC makes, as it deliberates, to be of one mind and one spirit, to understand the statements, concerns and suggestions of one another, and to work under the inspiration of the Holy Spirit. With the help of modern technology we continue conversations according to our committee activities. We are challenged, as individuals with ministry (many with full time positions), with families, with friends, to share what we have received because, as we read in the *Decree on the Apostolate of the Laity*, n. 3, "From the reception of these charisms or gifts... there arise for each believer the right and duty to use them in the church and in the world for the good of mankind and for the upbuilding of the church." ♦

Attention: Pentecost Today Readers

Each issue of *Pentecost Today* costs the National Service Committee about \$8000 to produce and mail. In order to assure that we can do four issues in 2005, a donor has offered a Matching Grant of up to \$3000. This Grant would only match those donations that are received from *Pentecost Today* readers who are not already active donors to the NSC.

If you are one of the 5,000 recipients of *Pentecost Today* who have not made a donation to the NSC in the last year, we encourage you to send a donation today. The suggested donation is \$15 per year. This is a small amount for such a valuable resource.

Please make your check payable to: **Friends of the NSC** and mail it to: NSC-Chariscenter USA, PO Box 628, Locust Grove, VA 22508-0628. Thank you for your support.

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