

Publication of the National Service Committee of the Catholic Charismatic Renewal

# PENTECOST *Today*

January/February/March 2005

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*Renewing the grace of Pentecost in the life and mission of the church.*



Chairman's  
Corner

by Aggie Neck

## Our true wealth

### THE YEAR OF THE EUCHARIST!

What a gift this will be for the Church from John Paul II our beloved Pope. He seems to know what we need, exactly when we need it. In these times when there are those who question the real presence of Jesus in the Eucharist, this year will offer the opportunity for Bishops, priests and the laity to profess with faith that indeed, Jesus is truly present among us in the Eucharist.

“In the sign of the consecrated Bread and Wine, Christ Jesus risen and glorified, the light of the nations (Lk.2:32) reveals the enduring reality of his Incarnation. **He remains living and real in our midst in order to nourish the faithful with his Body and Blood.**” (*Mystery of the Incarnation*- Par.11).

“Let me solemnly assure you, if you do not eat the flesh of the Son of Man and drink his blood, you have no life in you. He who feeds on my flesh and drinks my blood has life eternal, and I will raise him up on the last day” (Jn. 6:53, 55-56).

There is a growing awareness that Jesus is truly present in this Sacrament. Eucharistic processions are becoming more common and frequent at Catholic gatherings. Adoration chapels have increased in number and those who frequent them have also increased. They have become places of peace and prayer as many come to spend time with the “Living Presence” of Jesus among us.

I personally have witnessed the response from the people of God in different settings, and have been touched by what I have seen when the Eucharist is processed among us.

◆ Youth Conferences – young people fall into their knees in adoration.

◆ Charismatic Conferences:

**New Orleans** – Healing Service on Sunday with many confirmed healings as people reach out to touch Jesus in the Eucharist.

**Guatemala** – ECCLA - a response of joy and jubilation as well as a deep devotion reaching out to touch his presence.

**National Conference in Lowell** – When the Eucharist was processed in powerful worship followed.

◆ Benediction processions and the reverence that is evident.

“The Eucharist is more than simply the culmination of Christian initiation. While Baptism and Confirmation serve as a beginning and introduction to the life of the Church and cannot be repeated, the Eucharist is the living and lasting center around which the entire community of the Church gathers. The various aspects of the Eucharist reveal its inexhaustible wealth: it is at one and the same time a sacrament of sacrifice, communion and presence” (*Ecclesia in America*, Par. 35).

“... There is no distance between those who are united in the same communion, the communion which is daily nourishment at the table of the Eucharistic Bread and the Word of Life. Every Sunday, the risen Christ asks us to meet him as it were once more in the upper room where, on the evening of ‘the first day of the week’ (Jn 20:19) he appeared to his disciples in order to breathe on them his life-giving Spirit and launch them on the great adventure of proclaiming the Gospel” (*Novo Millennio Ineunte*, Par.58).

Let us ask the Lord to lead us in this Year of the Eucharist into a greater and greater awareness of the awesome, glorious gift we have been given. Let the Eucharist be our “food for the journey” as we live to proclaim the Gospel. ◆

*Aggie Neck is Chairman of the National Service Committee.*

# PENTECOST Today

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### For Your Information

This is a publication of the National Service Committee of the Catholic Charismatic Renewal of the United States, Inc. The mission of the NSC is to stir into flame the grace of Pentecost within and beyond the church, to broaden and deepen the understanding that baptism in the Holy Spirit is the Christian inheritance of all, and to strengthen the Catholic Charismatic Renewal.

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# Leading worship

## Steps for improvement

**F**or over sixteen years Nick Alexander has been immersed in the dynamics of charismatic prayer groups. He has seen all sorts of music-leading: good, bad, and ugly. Nick has seen it done with a full dynamic worship team and a cappella with a tape player. Regardless of where your group is at, Nick would like to share ten simple steps to assist worship leaders in improving their worship leading skills. Below are four steps from his article entitled “Ten Steps to Better Worship Leading.” The complete article can be downloaded from [www.nsc-chariscenter.org](http://www.nsc-chariscenter.org) or you may ask for a copy from Chariscenter USA.

### **Live a holy life**

If you are leading worship, you are, whether you like it or not, on full display. You have become a model Christian. You have all the more incentive to run the race, so that you could not be stumbling block for others. Believe me, when you're on fire for God, it shows in your music. If you have studied the scriptures, tithed, prayed for anointing, loved others, and made sure that

your lifestyle changes are in accordance with Scripture-living, it will show. If you received Communion on the day of your performance it will show. If you are lacking in any area—and who isn't—then resolve to better yourself, go to confession, and take steps to remedy the situation.

### **Become open to the Holy Spirit**

Far too often, I've noticed that many worship teams lead music like it's the radio show “America's Top 40.” They go into songs with no rhyme or reason, no understanding of flow. The purpose of the flow is to allow a person to shake off the dust of the concerns of the day. It allows someone to slow down and enter into the presence of God. A general approach for this to happen is to start off with fast and fun songs, and slow it down over the time allotted; allowing extended strumming times to occur between songs. When the song is slowed enough it allows an opportunity for the Holy Spirit to minister to people in the audience individually, whether through tongues, prophecies, laughter, or his quiet presence.

See **Worship** page 13

**The  
Holy Father's  
2004  
Eve of Pentecost  
Message**



# Spread the spirituality of Pentecost

*by Bishop Sam Jacobs*

Over the past thirty-seven years Pope Paul VI and John Paul II have on numerous occasions encouragingly addressed the members of the Catholic Charismatic Renewal Movement. Addressing the church in one of his most recent statements the Holy Father had this to say:

“Thanks to the Charismatic Movement, many Christians, men and women, youths and adults, have re-discovered Pentecost as a living and present reality in their daily life. I desire that the spirituality of Pentecost be spread in the church, as a renewed thrust of prayer, holiness, communion and proclamation” (May 29, 2004).

Notice he did not say the “spirituality of the Charismatic Movement” but the **“spirituality of Pentecost,” which is the spirituality of the whole Church.** The Church is charismatic by its very nature, as well as hierarchical. The Pope sees that the Charismatic Movement has been raised up by the Lord to help bring into clarity of understanding and into lived experience full life in the Spirit. This full life in the Spirit is the reason why we

were baptized and confirmed. The revealed vision of God is that we, like so many in the scriptures, be filled with the Holy Spirit, so that led by the Spirit we may do the work of the kingdom of God.

The quoted words of our Holy Father continue to reiterate his prophetic message to the world “At the Beginning of the New Millennium.” In that exhortation John Paul II focused his and our attention on a number of areas: holi-



ness, prayer, Eucharist, Reconciliation, primacy of grace, listening to the Word of God, proclaiming the Word of God, communion, and love. It is this last word, **love**, which is the connecting thread.

I would like to share some reflections on what I think the Holy Father desires not only of us, who have experienced in a fresh new way the Grace of Pentecost or, in the words of the Pope, who “have rediscovered Pentecost as a living and present reality in (our) daily life,” but of the whole church as well.

**Prayer.** We are called to develop an unceasing spirit of prayer as well as to pray with greater expansion and greater intensity. Our prayer is to be expressive of praise, adoration, thanksgiving, repentance, intercession, whether in prayer of tongues or in our own language, whether personal or communal. The focus of our prayer is the Lord God, into whose awesome presence we desire to come, uniting ourselves with the heavenly worship of the angels and saints. In the words of Jesus, we are called to worship in spirit and truth. This is the highest form of prayer: worship, where words are in-

adequate and being before, for, and in the Lord God is enough. For this prayer life to be effective and fruitful, it must be motivated by true love of God.

**Holiness.** St. Paul reminds us in his writings that it is God’s will that we be holy. The call to holiness is primarily a call to be and secondarily a call to do. Most people think that if they do “holy things,” they will become holy. The truth of the matter is that if we reflect the mind of God we will do that which reflects the holiness of God. Holiness is “putting on the mind of Christ,” which is an attitude of the heart first that then flows into specific actions. Holiness has a twofold thrust: purification and transformation. Because of our relationship with Jesus we desire to put away sin (purification) and to live as a son or daughter of the Father in light of the Gospel (transformation). Like prayer, there is no holiness of life that is not based on true love of God.

**Communion.** Our ultimate fulfillment in life is union with God, which includes union with one another. How can we be one with God, if we are not one with each other? This com-

munion was the prayer of Jesus at the end of the Last Supper (Jn 17). This too was one of the ways the early Church nurtured its members through the formation of small communities. Sharing life, prayer and values, while supporting and holding each other accountable in love is the spirituality of communion the Holy Father sees as integral to the Gospel message. Communion is at the heart of family life and church life. We read in the Acts of the Apostles that at the height of the early church life was the lived decision to be of one mind and heart. Our celebration of Eucharist is to be the apex of this communion as the Body of Christ. Like prayer and holiness, communion happens when we put into practice the admonition of St. Paul: “Owe nothing to anyone, except to love one another” (Rom 13:8).

**Proclamation.** The final command of Jesus to the Apostles is still the command he gives each of us. “Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you.” (Mt 28:19-20). To be witnesses, who evange-

lize in the power of the Spirit, proclaiming the truth of the Gospel to others is the responsibility of each baptized and confirmed believer in Jesus Christ. The saving Word of God that we hear is to be lived within and then shared with others. Not to share would be like conceiving and never giving birth. Eventually what was conceived will die within if there is no birth. Like prayer, holiness and communion, our proclamation is to be done in and out of genuine love of God and one another.

Heeding the exhortation of Pope John Paul II, may each of us “rediscover Pentecost as a living and present reality in (our) daily life.” For the words of our Holy Father spoken on the eve of Pentecost are applicable to all who profess faith in Jesus Christ and who seek to do the will of God. ♦



*Bishop Sam Jacobs, former chairman of the National Service Committee, is Bishop of the Diocese of Houma-Thibodaux, Louisiana and serves on the US Bishops Ad Hoc Committee on the Catholic Charismatic Renewal.*



# What the Pope's message means to the Charismatic Renewal

by Aggie Neck

The Pope presided over vespers in St. Peter's Square on Saturday, attended by 15,000 pilgrims. He had called the event to witness to the variety of charisms—gifts or graces by God to people for the good of others in the Church” (Zenit.org - May 30, 2004).

**J**ohn Paul II issued a special invitation to members of Renewal in the Spirit (Italian Renewal), confirming a continued expression of his support of the Catholic Charismatic Renewal. This gathering at Pentecost only

confirmed what has been stated by two Popes through the years. Over and over again they expressed words of encouragement and affirmation. May 1975: “How then could this ‘spiritual renewal’ be other than a blessing for the Church

and for the world? And, in this case, how could we fail to take all means in order that it may remain so?” (Paul VI) June 2001: For this is what the saints are: people who have fallen in love with Christ. And this is why the Charismatic Renewal has been such a gift to the Church: it has led a host of men and women, young and old, into this experience of love which is stronger than death” (John Paul II).

Highlights of the Pope's message at this Pentecost vigil bring hope and inspiration to the Catholic Charismatic Renewal as well as affirmation and mission. Here are some of the key phrases:

“I energetically repeat what I said on that occasion” (1998 gathering).

“The ecclesial movements and new communities are a providential answer, inspired by the Holy Spirit given the present need of new evangelization.”

“This evangelization needs mature Christian personalities and strong Christian communities.”

“I desire that the spirituality of Pentecost be spread in the Church as a renewed thrust of prayer, holiness, communion and proclamation.”

“Conformed by the Spirit in Christ, (the) new man, believers become his witnesses, sowers of hope, agents of mercy and peace.”

The Baptism of the Holy Spirit is given for the renewing of the church and the world. It begins with the renewal of individual believers. It brings the grace and power to live the Gospel message with conviction, courage and boldness. The Pope has expressed a desire to see the spirituality of Pentecost spread in the Church. This is an affirmation of the

## We have been commissioned by him to be intercessors, evangelists, proclaimers and to become mature Christian personalities.

work of the Renewal. This is the task of the Renewal. The outpouring of the Holy Spirit in this past century has brought about many changes that are positive.

◆ There has been a renewed interest and devotion to Sacred Scripture.

◆ The Lordship of Jesus has become a priority and a reality.

◆ Prayer has taken on a deeper meaning and a spontaneity.

◆ Music from the Renewal has enhanced our Liturgy.

◆ Praying for healing is more available in groups and Masses.

◆ More people are seeking to know the will of God for their lives.

◆ Proclaiming the Kingdom, the Gospel message, has become urgent.

Those of us in the Renewal have been given a vision and a mission. One way of articulating it is: To renew the grace of Pentecost in the life and mission of the Church, and to broaden and deepen the understanding that baptism in the Holy Spirit is the Christian inheritance of all.

The affirmation of the “current grace” urges us on with a zeal for the “gift of God.” This gift we have been given is meant to be shared. We have a treasure in earthen vessels, given by our Father in heaven and manifested through the Son, Jesus the Christ. “Exalted at God’s right hand, he (Jesus) first received the promised Holy Spirit from the Father, then poured this Spirit out on us” (Acts 2:33). We have the words of Jesus: “The gift

you have received, give as a gift” (Matt.10:8).

The Pope speaks of a mission for us: “New evangelization, which needs mature Christian personalities and strong Christian communities.” He has challenged us before: “There is a need for witnesses to ‘things of above,’ contemplated and lived out in everyday existence. This commits that the groups and communities of the Renewal be ever more places of contemplation and praise, where the heart of man is filled with the love of God, opens up to the love towards his brother and becomes capable of **building history according to God’s design**” (2001).

Yes, the challenge for us, as believers is to become God’s witnesses. The message of hope is ever ready on our lips because it is ever present in our hearts and minds. The parable of the silver pieces shows us very clearly what God does expect. He does not want us to bury what we have been given, but to multiply it (Matt.25:14-30). How do we do this? The Pope gives us an insight. We are to become sowers of hope. The whole of humanity needs those who sow hope. *It must be us.* The Renewal has the words of hope. We have experienced hope and walked in hope. We can witness to hope! He goes on to say we are to be “agents of mercy and peace.” An agent is something or someone that produces an effect. Let us speak of God’s mercy and show his mercy. Let us bring peace into our families, our churches, and our communities until it overflows into the whole world.

We have been given a mission by our Holy Father, a mission to be what God has gifted us to be. We have been com-

## Prayer Card



Pray for the renewing of the grace of Pentecost in the life and mission of the Church.

*“Because of His mercy,  
He saved us through  
the bath of rebirth,  
and renewal by the Holy  
Spirit, whom He richly  
poured out on us  
through Jesus Christ  
our Savior.”*

Titus 3:5-6

missioned by him to be intercessors, evangelists, proclaimers and to become mature Christian personalities. There is so much more to do. We must put out into the deep again and again. Lower the nets over and over until we bring in the harvest that the Lord desires. In the Pope’s own words, “Thanks to the charismatic movement, many Christians, men and women, youths and adults, have rediscovered Pentecost as a living and present reality in their daily lives.”

“A journey has begun for each one of you. ... **Do not interrupt the journey undertaken!** Trust: Christ will complete the work which he himself began” (John Paul II, May 2000). ◆

*Aggie Neck is chairman of the National Service Committee.*

### Suggested Prayer intentions:

Please pray for the following initiatives, activities and concerns of the National Service Committee:

- ◆ For God's love and unity at the Gathering of Leadership Groups for Catholic Charismatic Renewal on January 17-19.
- ◆ For preparations for the Cenacle... scheduled for Pentecost weekend in Miami, and for all other Pentecost activities throughout North, Central and South America.
- ◆ For the scheduling of upcoming Regional Leaders Gatherings.
- ◆ For strength, wisdom and the grace of perseverance for all those who are serving Charismatic Renewal in prayer groups, communities and parishes.
- ◆ For many more young people to be baptized in the Holy Spirit and for experienced people to be faithful in mentoring the young in the charisms.

## Paul's Letter to the Romans A Bible Study

This Scripture Study allows the Holy Spirit to teach and transform the lives of those who examine and reflect on this powerful book of the Bible.

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## Intercessory Prayer

by Virginia King

In a committee that I serve on, there is a man who developed an allergy to dairy products. It was so severe that if he even had a trace of milk or cheese, he would have an asthma attack. He had many emergency trips to the hospital as a result.

All the members of the committee were very concerned about him and we decided to each select one day of the week when we would fast from all dairy products ourselves, as a way of interceding for this man. It was difficult for me to avoid dairy just one day a week. I realized how much more difficult for him to avoid it all the time. This intensified my prayers for him.

Eventually, through prayer and treatment, he overcame this allergy. Praise the Lord!

I ask for your intercession for the fulfillment of the vision of the NSC—"Renewing the grace of Pentecost in the life and mission of the Church." Please consider some kind of fast or sacrifice that you might make for this intention. Thank you for your prayers. ◆

### National Conference Audio/Videotapes/CDs

The main talks, homilies and witnesses from the 2004 National Catholic Charismatic Renewal Conference are available.

For more information and for a complete list of available audiotapes or CDs/DVDs contact:

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willett@beld.net

### Burning Bush Initiative

At the Pentecost Vespers last year Pope John Paul II encouraged "the initiative known as 'Burning Bush,' promoted by Renewal in the Spirit. This involves perpetual adoration, day and night, before the Blessed Sacrament; it is an invitation to the faithful to 'return to the Upper Room,' so that, united in contemplation of the Eucharistic Mystery, they may intercede for full Christian unity and the conversion of sinners. I warmly hope that this initiative will lead many to rediscover the gifts of the Spirit whose original source is in Pentecost."

The National Service Committee encourages the Charismatic Renewal in the U.S. to learn more about the Burning Bush Initiative as promoted by the Italian Charismatic Renewal and encouraged by our Holy Father.

Kim Kollins, an American living in Germany and serving in the Renewal there and throughout Europe, was instrumental in birthing the Burning Bush Initiative. She spoke at the 2004 National Catholic Charismatic Renewal Conference and a tape/CD of her talk is available (see page 8). She has also written a small booklet giving the background to the initiative. *Burning Bush: A Return to the Upper Room in Adoration and Intercession* is available from Chariscenter USA for \$10.95 plus \$4.00 shipping and handling. ◆

### Priests' retreat support

We again encourage prayer groups and Renewal Centers to put the monies together to send priests and seminarians to the International Priests' Retreats in Monterey, Mexico (July 25-28) or Ars, France (September 25-October 1) or the Annual Priests' Conference in Steubenville, June 13-17. May the fire of Pentecost enliven all our priests and seminarians. ◆



# On fire every day

by Deacon Bill Brennan

Once again, Pope John Paul II, the pastor of the whole church, has affirmed the Catholic Charismatic Renewal throughout the world. On Pentecost eve of 2004, he called the ecclesial movements and the new communities that have sprung up in our lifetime “a providential answer” “inspired by the Holy Spirit....” He also said: “Thanks to the Charismatic Movement many Christians...rediscovered Pentecost as a living and present reality in their daily life. I desire that the spirituality of Pentecost be spread in the Church, as a renewed thrust of prayer, holiness, communion and proclamation...” When we put this latest affirmation into the context of all of the affirming words he has proclaimed *about* and *to* the renewal, how can we not celebrate what he clearly sees as an unfolding work of God in our time? How can we not stand with our Holy Father, as he stands with us, and proclaim to the whole world and to the church that the daily experience of Pentecost is alive and that we are the living evidence of what the American bishops called “grace for the new springtime?”

In light of the Holy Father’s constant affirmation of the renewal, what can we do to cooperate more fully with this incredible grace that has been so lavishly poured out in our lives? There are many things that a prayer group and prayer group leaders can do, if we would listen to our God and obey the promptings of the Spirit. For example, every prayer group can take a look at what it is doing and follow a simple check list: are the charisms of the Holy Spirit flowing; is the thrust of the prayer group’s life

evangelization or has it turned inward; is the prayer group an active participant in the life of the parish and church; are our gatherings truly celebrations of Pentecost; do we truly and sincerely love one another

*What can we do to cooperate more fully with this incredible grace that has been so lavishly poured out in our lives?*

in the way that Jesus has commanded us to love? In short, are we, both as prayer groups and as individuals who have been baptized in the Holy Spirit, living the renewal not just during the prayer meeting but every day in every situation?

If the answer to any of these questions is negative, we obviously have work to do. We can teach what the charisms are about and why we need them. We can explore different ways of reaching out not only to the world around us but also to the church at every level. We can find ways to serve in our parishes and perhaps offer services not currently being offered, e.g., bible studies. We can work harder to make our prayer meetings genuine celebrations of God’s love by emphasizing more the gifts of praise and worship. And we can certainly do more to love one another as family.

Every one of us can rededicate ourselves right now to living out the grace of Pentecost in our lives. If we are in leadership, we can meet together for prayer and reflection aside from the prayer meeting so that we can better listen to what God

is saying to us. We can take advantage of the myriad of resources that are out there in order to continue our own growth in the Spirit. We can even do such basic things as immerse ourselves again in the Word of God, frequent the sacraments, especially the Eucharist and penance, and actively look for opportunities to bring Christ into our everyday life. We can continue to offer Life and Growth in the Spirit Seminars on a regular basis. Not only would we be living the renewal, we would be doing exactly what the church says we all should be doing constantly.

Wherever the Lord has allowed me to go in ministry, I have found myself encouraging people in the renewal not to give up, no matter how many naysayers come against us. St. Paul offered the same encouragement to the early church when he reminded the Corinthians (and us) that God is faithful and that they (and we) have been called by God to fellowship with his Son, Jesus Christ (1 Cor. 1,9). We fellowship with Jesus by living his life fully and by doing what he does. We can live the renewal more fully by recognizing that the charisms we have been given enable us to do what Jesus himself was doing in his ministry and that he has commissioned every baptized believer to do the same. So, what is stopping us? ♦

*Deacon Bill Brennan is a former member of the National Service Committee and serves as a diocesan liaison in the Diocese of Stockton, CA. He is the current chairman of the Northern California Coalition of Catholic Charismatic Diocesan Liaisons.*





When God arrives, ALL experience the power of the Holy Spirit. This has been the norm in the 65 parishes that experienced the Lits (Life in the Spirit) Retreat in 2004. This program begun in 1982 has brought new life into the church of San Antonio. One local Bishop said, "I know if a parish has a Life in the Spirit Seminar without anyone telling me. I can see the difference. There is a joy, a sense of the Spirit among them." (Bishop Patrick Zureck quoted in *Our Sunday Visitor*, 5/30/04 in an article by Joanne Schmidt.)

# Confirmation and Life in the Spirit

**Archdiocese  
of San  
Antonio**

**A**mazing transformation! Eagerness to serve! Alive in the charisms of the Holy Spirit! Healed and empowered! Who are we describing? None other than the Confirmation students from many of the parishes in the Archdiocese of San Antonio who have been revitalized through Life in the Spirit Retreats.

**When God  
arrives,  
ALL  
experience  
the power  
of the Holy  
Spirit.**

On any given Saturday, the team of anywhere from 12 to 20 teens plus adults, are on their way to begin a retreat at one of the parishes in San Antonio or surrounding areas. The retreat begins with music. The retreatants are asked if they are there because they 'want to be' or because 'they HAVE to be.' Most 'have to be,' which means that they will not participate. But the Holy Spirit has other plans. By lunch time the youth are clapping their hands, participating in small group discussions and literally getting into the dramas. During the time of the laying on of hands for the stirring up of the charisms of the Holy Spirit found in 1Cor.12, the teens are moved to tears and filled with the presence of the living God. While feeling heat in their hands, they know that God is bestowing the gift of healing upon them. Some experience the voice of God deep in their being calling them for a specific plan. The Holy Spirit brings conviction to their hearts causing them to ask for forgiveness. Others experience healing. Those that in the morning arrived with headaches and backaches are now pain free. All are filled with awe, peace and a desire to serve God and join the team.

In the early years of doing the Lits it was discovered that many parents didn't understand what had happened to their children on the retreat. So now, the parents and sponsors are also asked to attend. Consequently households are being renewed. The bishops of the archdiocese recommended the Lits Retreat to all the parishes in the archdiocese and Bishop Tom Flanagan, the liaison to the Renewal in the Archdiocese of San Antonio, came 'on team.' Bishop Tom participates in six retreats a year as his schedule allows. Because of the popularity of the retreat it became necessary at times to bring several parishes together for a Lits Retreat to accommodate all the requests. Consequently 7 to 12 parishes came together as deaneries, and it is not uncommon for 350 teens and 350 parents/sponsors to receive empowerment at the same time.

This program of the CCCR (Catholic Center for Charismatic Renewal) youth office is envisioned to empower teens to embrace God's promises, live Christian lives, serve God and the church and expose the teens to and use the charismatic gifts of the Holy Spirit.

The CCCR Youth Ministry offers summer training workshops, disciple teams, and quarterly rallies for youth thus providing follow up after the retreats. ♦

*The information in this article was furnished by Rudy and Delfie Garcia who are youth coordinators and service committee members for the Catholic Center for Charismatic Renewal in the Archdiocese of San Antonio, Texas. They have trained youth Life in the Spirit teams who in turn minister in San Antonio and South Texas. Rudy and Delfie are happy to share information on this amazing work of God.*

## NEWSBRIEFS

### New Roles for Bishops Flanagan and Jacobs

Bishop Tom Flanagan, Auxiliary Bishop of San Antonio since 1998, and Liaison to the Catholic Charismatic Renewal in the Archdiocese of San Antonio since 1985, was recently asked to serve as the Chairman of the U.S. Bishops' Ad Hoc Committee on Catholic Charismatic Renewal. Bishop Flanagan replaces Bishop Sam Jacobs who has been chair since 1992. Bishop Jacobs will remain a member of the Ad Hoc Committee.

Bishop Tom Flanagan has been blessed with many gifts, but is especially noted for his work in unity of the Body of Christ. He is a member of and participates in a myriad of ministries and organizations in the Church.

From that position he sees the need for prayer and a special anointing of the Holy Spirit so that the prayer of Jesus to the Father "...that they may be one, as we are one" (John 17:21) can indeed become a reality.

At the recent US Bishops' meeting in Washington DC, Bishop Sam Jacobs was elected Chairman-elect of the Committee on Evangelization. His three-year term as Chairman will begin in November. We are proud that Bishop Jacobs has been asked to take yet another important role that is very important to the Church.

Congratulations Bishop Flanagan and Bishop Jacobs! Our prayers continue to support you in your ministry to the Church and to the Renewal. ♦

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(Pope John Paul II in *Ecclesia in America*, 76).

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# The Year of the Eucharist

## Stay with me

by Fr. John Gordon

“Stay with us Lord” (Lk. 24:29) John Paul II begins his letter instituting the Year of the Eucharist, *Mane Nobiscum Domine*, quoting this text from Luke’s Gospel. This is the line that the disciples on the road to Emmaus cry out to Jesus as he seems to leave them after opening the scriptures to them. As they say, their ‘hearts were burning within’ and they long that Jesus would stay. Not too much earlier, Jesus in his agony had asked his disciples to stay with him, taking Peter, James and John with him into the garden of Gethsemani. He asked them to stay with him and to keep awake but they could not (Mt 26:40). Now we call out to Jesus “stay with us, Lord!” and he ever vigilant is faithful to that request. And yet his word still spoken to us—“stay with Me.”

In this Year of the Eucharist we are encouraged to stay with the Lord, to abide in his presence. In particular, we are called “to cultivate a lively awareness of Christ’s real presence, both in the celebration of Mass and in the worship of the Eucharist outside Mass” (MND 18). We in the Catholic Charismatic Renewal have a great desire to be faithful to the Lord’s invitation to stay with him, for we know the power of his abiding presence within us.

How we desire to spend time with Jesus. We long to be in his presence. The fruit of the baptism in the Holy Spirit has us cry out ‘Jesus is Lord!’ (1 Cor. 12:3) and so a Eucharistic Holy Hour is a most appropriate way for us to linger and spend time with Jesus. We know that when we do, we are transformed. The Word of God tells us that looking upon the Lord with unveiled face we are transformed from Glory to Glory (2 Cor. 3:18).

Just as we experience the life changing power of God in the Holy Spirit, so the life changing power of God affects us in Eucharistic Adoration. When I was involved with a weekly holy hour at our youth center, an evening of praise and worship with strong use of the spiritual gifts, there was an adult volunteer who came every week. His wife was taking classes at the time we met and so could not join him. After several weeks she commented to him that he had changed and grown so much recently. He responded, “Of course! How could I not? When you spend time before the Lord you can’t help but get a ‘Son’ burn!” That’s exactly what we want, to get a ‘Son’ burn! Let the fire fall!

For many of us familiar with a charismatic style of praise and worship, the traditional model of the Holy Hour of quiet before God can sometimes be difficult. A sign of maturity in the spirit however, is our desire for that intimate communion to meet the Lord in the silence of our hearts and so there is a great value for us also to spend time before the Lord in the silence that is traditionally part of a Eucharistic Holy Hour. At the same time, there is great value to incorporating some elements of the charismatic praise and worship and in particular, the exercise of the spiritual gifts, in the context of the Eucharistic Holy Hour.

As we seek to take full advantage of the grace of this Eucharistic Year, may our worship of Jesus Christ, our Eucharistic King, be marked with fervor, zeal, reverence, and joy. As we truly come to know him in the ‘breaking of the bread,’ so may we come to adore him in the Real Presence of the Blessed Sacrament.



To be able to offer this kind of devotion on the parish level, sponsored by the prayer group, can be a great outreach. Here are two models that might be used.

### Eucharistic Holy Hour

Begin with a period of praise and worship. This would be a time, in particular, to be open to the prophetic word and Scripture. There may be an exhortation, as well, preparing us to adore the Lord in the Blessed Sacrament.

The Blessed Sacrament is exposed. This would be a time of continued praise leading us more and more to reverent worship.

After a period of time, there may be a meditation by the priest on some appropriate theme.

Then the priest would process among the assembly with the Blessed Sacrament. After the procession with the Blessed Sacrament, there can continue to be a time of praise. The Holy Hour will end in the traditional manner, with the prayer, the Benediction, the Divine Praises, and Reposition.

### Eucharistic Holy Hour

The Blessed Sacrament is exposed. There is a time of silent adoration. There is a talk of some sort. This can focus on any topic about the life in the Spirit.

There can be a procession with the Blessed Sacrament.

Conclude with Benediction, Divine Praises, and Reposition.

After all this, there can be a time for ministry, such as prayer teams, or perhaps some time for praise and worship along with the ministry of the word, prophecy and scripture. ♦

*Fr. John Gordon is Director of the Pre-Theologate Program at the Franciscan University of Steubenville. He serves on the National Service Committee of the Catholic Charismatic Renewal.*

### Learn how to create medleys

Ever drive a car that stalls all the time? You drive along, and then...HALT. You start the car up again, drive another few blocks...SCREECH. That's what it's like when you sing songs in a prayer group setting, in a Start-STOP format. For when we sing in a prayer group, we are going someplace—we are going to meet God. It is up to you as a worship leader to learn how to continue the flow of the songs, creating as few distractions as possible. A very powerful tool in this is creating medleys—songs that flow from one to the other. Some of the best medleys can be heard in some praise and worship recordings, where it appears that there is no discernable cut between songs...like John Michael Talbot's "Come, Worship the Lord" series, or most anything by Hosanna!Music or Vineyard Music.

The easiest approach to creating medleys is this: get a list of all your songs, and sort them by key, tempo, and time signature. Songs with the same key, tempo, and time signature are most likely to be able to be medleyed together. If you wish to medley outside this circle, then you need to follow some rules: (1) To medley between different tempos, or time signature, you must play the new time signature as the last measure in the first song. (2) To medley between different keys, you must experiment to find the best chord progression that can act as a pillow between the two songs.

### Focus on "vertical" songs

A vertical song is a song that allows the singer to sing directly to God. Examples of this include: "We Exalt Thee," "Open the Eyes of My Heart," and "Entirely to Thee." These songs use the "Lord" as the One to whom we are singing *to*, not merely *about*. If you have a songbook or list of songs, keep focus on those songs

that do exactly this. The more songs of this sort, the more you will be inviting the congregation to sing directly to the Lord, which is the point of the whole worship time. I cannot tell you the number of times that I felt that we were about to have the anointing fall upon us, and it fell flat, all because the lyrical focus of the following song became community-centered, and not God-centered. There are songs that do both. A good example of this is the ever-popular "Shout to the Lord"—a song which alternately sings about God and to God. I do not wish to discourage any use of the song which shifts its perspective, but take note of it, and exercise discernment when needed.

### Conclusion

There is no greater joy than to be able to give your offerings to God in a manner that is pure and gracious. The gift of worship leading is both a blessing and a great responsibility. It is a gift to be nurtured and always improved upon. But the blessings can take your prayer group to greater heights in the most gracious thing we can do—worship.

Other steps that are explored in Nick's writing:

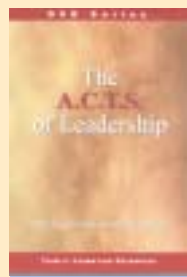
- Learn how to teach new songs
- Refrain from entertainment-oriented songs
- Learn how to modulate keys
- Sing outside the book
- Learn the Church Calendar
- Get Copyright permission. ♦

*Nick Alexander resides in Milford, CT and is newly wed. He leads worship at the Diocese of Bridgeport's Catholic Charismatic Prayer Meetings and is also a Catholic parodist. You can contact Nick through his website [www.newspringtimeworship.com](http://www.newspringtimeworship.com).*

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From the  
Director  
.....  
by Walter Matthews

## Year of the Eucharist

What do Fiuggi, Italy; Guatemala City, Guatemala; Brooklyn, New York and St. Peter's Square, Vatican have in common? Each contains a part of the Lord's prophetic call to the Renewal and the NSC.

Elsewhere others reflect on our Holy Father's important words at St. Peter's Square this past Pentecost eve when he declared that he desires that "the *spirituality of Pentecost* be spread in the Church as a *renewed incentive to prayer, holiness, communion and proclamation*."

In Fiuggi last October addressing 1,200 delegates from 70 nations at the 11<sup>th</sup> International Conference of the Catholic Fraternity of Charismatic Covenant Communities and Fellowships, Pope John Paul II "expressed his appreciation for the Catholic Charismatic Renewal communities and encouraged them to promote the Eucharist as a bond of unity in a troubled world" (Zenit).

The Pope appealed to the attendees and to us: "to be committed in this Eucharistic Year to take initiatives so that the Eucharist will become increasingly a factor of union and cohesion in the People of God, in this world marked by violence and division."

Elsewhere in this issue, Fr. John Gordon of the National Service Committee writes about Eucharistic Holy Hours and the NSC encourages prayer groups to work with their pastors in this way.

At the same time the Service Committee is working with the International Catholic Charismatic Renewal Services (ICCRS) and Hispanic Renewal leaders in the Archdiocese of Miami for the "2005 Cenacle

of Prayer for America" which will include 40 hours of Eucharistic adoration and procession as we gather to pray for America, seen as one America by our Holy Father in *Ecclesia in America*, "The decision to speak of 'America' in the singular was an attempt to express not only the unity which in some way already exists, but also to point to that closer bond which the peoples of the continent seek and which the Church wishes to foster as part of her own mission, as she works to promote the communion of all in the Lord" (5).

We have renamed what we were first calling "A Prayer Summit for America," and then the "2005 Prayer Summit for America" to the "2005 Cenacle of Prayer for America" to embody that which the Cenacle (Upper Room) represents: Eucharist and Spirit.

In encouraging an initiative of the Italian Renewal entitled the Burning Bush Initiative—a call back to the Cenacle for prayer, intercession, and adoration—our Holy Father said, "it is an invitation to the faithful to 'return to the Upper Room' so that, united in contemplation of the Eucharistic Mystery, they may intercede for full Christian unity and for the conversion of sinners. I sincerely hope that this initiative will lead many to rediscover the gifts of the Spirit whose original source is Pentecost."

While 1,200 gathered in Fiuggi, Italy, another 1,000 gathered in Guatemala City for the 20<sup>th</sup> *Encuentro Católico Carismático Latinoamericano (ECCLA)* (The 20<sup>th</sup> Catholic Charismatic Encounter of Latin America). Twenty-two countries were represented including the second largest delegation, next to Guatemala itself: our Hispanic brothers and sisters in the US under the leadership of the *Comité Nacional de Servicio Hispano*.

The members of the Executive Committee of the NSC and I were special guests at the *ECCLA*.

This was my second *ECCLA*. The first was in 2000 in Puerto Rico. Both experiences

have convinced me of the necessity of our breaking down the barriers—through prayer and personal contact—between brothers and sisters in the body of Christ in America.

As our Holy Father wrote in *Ecclesia in America*, "I invite individuals, communities and ecclesial groups, wherever two or more gather in the Lord's name, to strengthen through prayer the spiritual bond between all American Catholics" (76).

The participation of the Executive Committee and myself in the *ECCLA* may have been a small step, but it was a step, prompted by the Lord as he calls the Renewal in the US to new life.

And what of Brooklyn, New York? In mid-September the NSC gathered for its annual retreat/planning meeting. In the May/June/July/August 2004 issue of *Pentecost Today* I reported on the Committee's prior retreat/planning meeting that took place here in Locust Grove, Virginia. So what happened in New York?

Nothing short of a "new anointing surge of the Spirit" as Fr. John Gordon put it. A prophetic word was spoken: "If you really believe you will see the glory of God, hold fast; if you would see the mighty move of the Holy Spirit, hold fast...If you are true to my word, you shall see my kingdom manifested in your presence."

There was freedom and an acute awareness of battle. As my parish priest recently put it, Pope John Paul II's "new springtime" is the same as Cardinal Ratzinger's referring to the present moment as "night."

This Year of the Eucharist may well be for us a breakout time for new grace. It is certainly the Holy Father's sense. It is what was proclaimed in different ways in St. Peter's Square, Fiuggi, Guatemala and Brooklyn. It will be the focus of our time together in Miami for Pentecost. See you there. ♦

## Friends of the NSC

We invite you to send a donation today using the envelope enclosed in this issue of *Pentecost Today*. There are over 5,000 recipients of *Pentecost Today* who are not active donors to Chariscenter USA. If you haven't given a donation in the past year, we would especially urge you to consider a donation this month.

With your offering of \$15 or more we could cover the cost of your copies of *Pentecost Today* and expand the work of the National Service Committee.

## Fanning the Flame Partners

As our friends know, in the Fall of 2001 we launched Fanning the Flame Partners, a five-year pledge program. We now have 130 Partners who have pledged a minimum of \$300 a year for five years (many, of course, at higher levels). Recently 12 have signed up for another five years, four of whom increased the amount.

Since the last time we reported on the Partners we have added:

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Alan and Nadine Fitzpatrick

Fr. Tim Hepburn

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Bob and Nancy Schwartz

Bruno and Helen Silvestri

Deacon Ronald and Bette Steinkamp

May Virata

Dennis and Karen Wautlet

Mary Wilson

## Guatemala Meeting

If you are reading this column you have most likely participated in charismatic prayer meetings. If you have had the opportunity to be present in gatherings of more than one group you know the sense of unity that the Spirit bestows. Now imagine that instead of being at a national conference where guests from other countries are being introduced, that you are the guest in a country other than your own where a language other than yours is spoken.

In October members of the Executive Committee (Aggie Neck, Josephine Cachia, and Ros Hernandez,) of the National Service Committee, along with Walter Matthews, Executive Director for the National Service Committee, flew to Guatemala to meet with leaders of Charismatic Renewal from 22 Latin American countries. Our representatives had the opportunity to stay with host families. Because of this they had an opportunity to experience the culture, the delicious native foods, the juices from fresh fruits, and the love, joy and peace of fellowship.

Josephine shares that her experience was outstanding and that she felt completely at home with the family that received her as their guest. Aggie relates that she experienced warmth and genuine friendliness even though she doesn't speak Spanish. "We were always included, embraced, and felt that we were truly a part of this gathering."

Ros is the only one who is fluent in Spanish. He comments that although some of the music for praise and worship was the same as what is used in Spanish groups in the USA, there were definitely new sounds and new words that he hopes will move up into the United States. "It is a fast paced sound that moves not only the heart but also your mind and your body."

Ministry  
Update

by Sr. Mary Anne  
Schaenzer



Aggie also commented about the beauty of the country viewed as they flew into Guatemala. The green of the mountains and the lakes high up in the mountains were so breath taking in the splendor of creation.

Josephine found that the conference itself was powerful in its worship and she was encouraged by the attendance of male leadership. Aggie concludes her remarks with, "We are indeed the body of Christ no matter where we gather." Ros adds, "We experienced the presence of God in everyone we met. God bless Guatemala through the beautiful charismatic movement of the Spirit." ♦

## Why include the NSC in your will?

The National Service Committee relies almost entirely on gifts from individuals to continue its mission. A bequest will help our ongoing work of renewing the grace of Pentecost in the life and mission of the church.

Please consider a gift to the National Service Committee when you make your will or update it. Making a gift to the NSC can be as simple as adding a codicil to your existing will or estate plan.

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